Diagram

Description automatically generated**PMG Conference 2022**

**Monday 11 July – Wednesday 13 July**

**The International Centre, Telford**

**Exhibitor Electrical Requirements**

Contact name: Brent McIvor

Company Name: R Healthcare

Address: Unit 25 Whistleberry Park, Hamilton, ML3 0ED

Postcode: ML3 0ED **STAND No.31**

Tel Nº: 07825085813 Fax Nº:

**MARK THE POSITION OF YOUR SOCKETS BELOW**

**or use the form on the next page to confirm the position of sockets**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

****

**Front Of Stand**

Diagram

Description automatically generated

Diagram

Description automatically generated**PMG Conference 2022**

**Monday 11 July – Wednesday 13 July**

**The International Centre, Telford**

**Exhibitor Electrical Requirements**

A close-up of a switch

Description automatically generated with low confidence

**1 x 500w Socket is included with every 6sqm shell scheme.**

**Select and enter at least 1 and no more than 10 from below.**

**Total Number required 4**

**Socket position: Select minimum of 1 and up to a maximum of 6 from the positions below:**

|  |  |
| --- | --- |
| **Stand Position** | **Number required** |
| **Back left corner (when looking into stand)** | **2** |
| **Back middle of wall (when looking into stand)** | **2** |
| **Back right corner (when looking into stand)** |  |
| **Front left leg of stand (when looking into stand)** |  |
| **Front middle leg of stand (when looking into stand)** |  |
| **Front right left of stand (when looking into stand)** |  |